

Join us for the BIGGEST Rotary Foundation Social Event in Thurston County

AL BROOKS 20th, 21st, 22nd & 23rd ANNUAL

PAUL HARRIS DINNER

EARLY
REGISTRATION
DISCOUNT

IF REGISTERED
PRIOR TO
MARCH 1, 2023

**SPECIAL
RATE**

\$40



Register at www.PaulHarrisDinner.com

MARCH 23, 2023

5:30 PM - 8:00 PM

INDIAN SUMMER GOLF & COUNTRY CLUB

Celebrate how our Rotary Giving is an inspiration. Our speaker Bob Wubbena has been a leader in organizing international water projects through Rotary over ten countries for the last 20 years.

Come enjoy fellowship and recognition at a high quality dinner event.

Rotary
Clubs



of Thurston
County

ROTARY FOUNDATION DINNER

Print Name _____ I will have _____ guests.

Guest(s) name (& Rotary Club) _____

(Pricing is \$40 prior to March 1, 2023 or \$45 after that date)

Check Amt _____ Make checks payable to: **Rotary Foundation Dinner**

Please charge \$ _____ to my credit card

MC VISA AMEX Discover _____ **Exp. Date** _____

CVV _____ **ZIP Code of Billing Address** _____

Signature _____ Date _____

Check one:

☐ Capital ☐ E-club ☐ Gateway ☐ Hwks Pr ☐ Lacey ☐ Oly ☐ So Puget So ☐ Tum ☐ W Oly ☐ Yelm

Phone _____ Email _____

Dinner limited to first 150 reservations.

No payments will be accepted at the door.

Return Reservation Form By March 1, 2023 to:

Ken Parsons
Rotary Foundation Dinner
4747 Shincke Rd NE
Olympia, WA 98506

Fax: 360-456-2151

Email: wa.kenparsons@gmail.com

If you have any questions

Please call: 360-791-4433

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